

# Outline of Theory of Life

Zygmunt Morawski

Abstract: The thesis has been stated that everything is alive and has consciousness. The facts have been presented that permit to explain this brave assumption.

Already in the 17<sup>th</sup> century a certain Dutch scientist put forward the hypothesis that all was living [1]. (Then Teilhard de Chardin developed the conception of *vis vitalis*.) Simultaneously certain tribes have held the conception as animism of the whole Nature. These tribes lived with the Nature and understood it well.

In my work the conception is developed that everything is alive and has consciousness, or more precisely, everything has the vector of life and the vector of consciousness. And every evolution (biological and astronomical one) is propelled by fields of life.

Everything is living, every object has vector of life. There are fields of life. The vectors of life are arranged by the fields of life, which then enable the arising of: bio-molecules, organelles, cells, tissues, organs, organisms, species etc.

Next other higher fields of life cause the biological evolution of living organisms.

There is a relationship between biological evolution and astronomical evolution [2].

The former corresponds with the system of vectors of life this way:

↑ ↑ ↑ ↑ ↑ ↑

The latter corresponds with the system of vectors of life so:

↑ ↓ ↑ ↓ ↑ ↓

The stone differs from the frog, however.

There is an analogy, which explains it: each substance has certain magnetic properties but not of each one a magnet can be made.

The fertilization means the binding of energy of two fields of life, an analogy of the binding of two masses necessary for the chain reaction in the atom bomb.

The death means the come back to a form less composed and giving back the energy of life to the fields of life.

Less and less independent organisms are thought to be alive. At the beginning only people and animals were treated as living; then plants, which cannot independently move.

Later, part of biologists began to treat viruses - which cannot independently reproduce - as living organisms. And perhaps even prions, which transform another protein into themselves.

So, there is a good moment to go further and to refer to the principle of the unity of the Nature.

The possible boundaries between living Nature and inanimate Nature are not sharp, but continuous. But a boundary is intuitively and from definition something “sharp”.

Living plants and animals are composed of atoms, molecules, ions, electrons etc. [3] Why could not these elements be living?

The interspersed alternately of haploidic and diploidic generation finds analogy to the situation, in which the changeable electric field creates the changeable magnetic field and the former creates the next electric field and so the electromagnetic wave propagates [4].

Next the “immortal” bacteria correspond to the constant solutions of the Maxwell equation.

The hypothesis has been confirmed by the fact that the moon badly influences the slumber. The sleep depends on the phases of the moon. At the full moon the sleep is shorter by about twenty minutes and the phase of the deep slumber is reduced by about one-third. The level of melatonin (responsible for the sleep) decreases.

What is more interesting, it is not the light of the moon which stimulates these effects, because the examined volunteers slept in dark rooms [5].

It is the proof of the existence of the consciousness of mass, in this case of the mass of the moon interacting with the mass of the human brain.

The somnambulism (sleep-walking) is the next proof of the existence of the consciousness of the mass of the moon and of its interaction with the consciousness of the man.

#### References:

[1] A certain Dutch scientist; number of citations: 1

[2] B. Matuszewski, private communication

[3] R. Mycielski, private communication

[4] J. Rudolph, “Kursbuch der modernen Chemie” [in Polish, “Chemia popularna”], Wiedza Powszechna, Warszawa 1977

[5] Swiss scientists working on sleep